

MKP CC-PB: Our Immortals are the cornerstones of MLM science, thrown at the forefront of our march with the slogan of victory!

Those Who Equip Kaypakkaya's Consciousness and Courage Continue to Walk His Path for 48 Years!

The oppressor contradiction has prevailed since the historical ages where brute force has been dominant, and this situation will continue to exist as long as classes exist.

Since the days of Spartacus, known as the first revolutionary uprising in history (rebelled against the slavery system) this struggle continues in a more organized and conscious way.

Undoubtedly, the biggest factor in this is the development and contribution of communism, the scientific ideology of the proletariat, to the class struggle. The development of the Paris Commune and the subsequent Soviet and Chinese revolutions are practices that support this.

The history of the class struggle; In the conflict of the oppressor-oppressed, exploiter-exploited, the essence of the word; it emerged by carrying the existence of antagonistic contradictions in its bosom. These contradictions create the situation that changes the course of history and writes history in favor of a class. In the historical period up to the Paris Commune, the oppressed, who were under the yoke of the exploiters, began to write their own history with the emergence of the Commune, although this experience was short-lived because of its shortcomings.

The masters of communism, comrades Marx and Engels, had the greatest intellectual share in the development of the class struggle by analyzing the past history and the social conditions in which they lived. By analyzing the role of the proletariat as a revolutionary class in the history of world revolution, they overcame the distorted and miserable petty-bourgeois ideological fallacies of the period and became a guide. The great revolutions in the history of the 20th century class struggles proved how right they were and that they were not mistaken in these determinations. The role of the Communist Parties, which emerged with the development of the science of communism, in the class struggle is an undeniable reality.

The political history of Turkey and Northern Kurdistan did not remain indifferent to these developments. The Communist Party of Turkey (TKP), founded under the leadership of Comrade Mustafa Suphi, had a vanguard mission in this respect. Following the brutal murder of Mustafa Suphi in the Black Sea by the fascist Kemalist dictatorship, the social-chauvinists dominating TKP deviated from the communist route with the influence of the revisionist line. The line embodied as Şefik Hüsnü's revisionism has dominated the TKP for many years and the same line continues to exist today.

The youth movements, which had an impact all over the world in 1968, also had an impact in our geography, and they discarded the dead soil. The revolutionary breakthrough concentrated in the youth, especially in universities, has created a great influence. The emergence of the communist vanguard that will deeply affect the revolutionary history of Turkey and Northern Kurdistan; It did not take long for our geography to have an economic-political analysis and the correct strategy of political struggle. The Great Proletarian Cultural Revolution (GPCR) that developed in China under the leadership of Chairman Mao is the dominant factor that gives color to this situation. There are great ideological and historical lessons that a Communist Party to be established in a country like ours, where semi-colonial production relations prevail, can learn from the proletarian-led victory in China.

The most affected by the revolution that took place during the period was TIİKP, which comrade İbrahim Kaypakkaya was a part of. Although TIİKP was influenced by Maoism, its ideological approach and interpretation of Maoism also had a flawed understanding. In addition, the approach to the national question and the official ideology of the state was dominated by a crippled thought, especially the issue of Kemalism.

Comrade Kaypakkaya, who was aware of all these, has been in an intense ideological struggle by standing against these ideas from the very beginning within TIİKP. The power that dominates the TIİKP line; It is the social-chauvinist line led by Perinçek. When Comrade Kaypakkaya realizes that they are on an incurable course in their struggle with this line, he began to work with his comrades on the construction of the Communist Party, which had a correct ideological line. He devoted himself to the country's analysis and deep research. The flourishing ideas of a young communist-revolutionary, affecting millions, began to sprout in these lands. In a short period of time, he examined the MLM classics, demonstrated his will to pave the way for revolution in Turkey and Northern Kurdistan, while on the other hand, he attempted to eliminate the damage caused by the Şafak revisionists with scientific criticism. In addition to the fact that the People's War came to life in Turkey and Northern Kurdistan in particular, a deep-rooted way of thinking in the approach to the Kurdish National Question and Kemalism was developed.

When the date showed April 24, 1972, our party was established as the TKP(ML) (the forerunner of the MKP) in the Kürecik Mountains of Malatya with the leading cadres of the period. This was an important historical event. With the scientific strength that gave Kaypakkaya his acquaintance with the idea of Marxism, Leninism and Maoism, he said, "Now we are raising a flag high in front of everyone's eyes. If this flag is to be the red flag of the proletariat, all the stains that spoil its redness must be cleansed with serious and meticulous effort. (...) Turkey's future is kneaded with steel, maybe we will not be alive, but this steel will not forget the water it has received."

Our party, embodying the science of Marxism, Leninism and Maoism, has been the vanguard detachment of the revolution with the strategy of the People's War and has always been the target of the reactionary ruling classes. And today, the Maoist Party, bearing the nobility of a century-old Sycamore tree, celebrates its 49th year of struggle. Despite all kinds of difficulties, our party continues its walk for half a century with determination. Under the leadership of our communist leader and commander in chief İbrahim Kaypakkaya, our party, led the glorious

struggle of the proletariat, flourished in the fertile soil of Kürecik and played an important and decisive role in the class struggle. Likewise, it continues on its path today with the same determination and perseverance.

The justification guided by the ideology of Marxism, Leninism and Maoism has also determined the place of our party in the class struggle. In addition to the revolutionary class struggle it waged against all kinds of reactionary bourgeois fascist thought and class, it did not let go of the ideological struggle and defending the truths of MLM, which our party has been a consistent and scientific defender, against revisionist-opportunist conceptions. Our party, the Maoist Communist Party (MKP), which does not deviate from this line and perseveres in it, continues its struggle for the proletariat's goal of power.

Our party, which has paid a great price in this war since April 24, 1972, and has been the target of the enemy's intense attacks, will continue its march. Our party, MKP, has left behind difficult processes in its 49-year history of struggle. Our party never quit the struggle in the face of difficulties. Our party was able to stand up strong again after each blow it received. With the recent 3rd Congress and our party's congress orientation, our party bears the honor of protecting the historical scientific heritage of Comrade Kaypakkaya.

“Falling is easier than getting up. In one, inactivity is dominant, in the other, one has to overcome obstacles and spend a lot of strength.” (Stealing the Fire Vol: 4, Page: 250)

Our party, when it was a fresh sapling, was the target of the enemy's intense attacks, its founding leader was murdered under torture and many of its cadres were imprisoned. However, despite all this, it was able to stand up. The ability of our party to overcome the difficulties of the revolutionary march is the real proof of its powerful ideological vein.

Nothing happens spontaneously, awareness of paying the price for victory is required on the way to victory. It must be understood that the consciousness to pay the price of victory with our lives is a necessary law of class struggle. When we look at our 49-year party history, it tells us well the laws of class struggle, that more than 600 of our comrades, including our founding communist leader Kaypakkaya, were immortalized and thousands of them were imprisoned. The power of the proletariat will create itself through revolutionary force. This is the only way to overthrow the fascist dictatorships.

Important values were created in the People's War waged by our party. The will to defend communism under all circumstances has been shown without making any concessions to the enemy. The historical period from the Vartinik raid to May 18th is the proof of how the dough of our party was fermented. In Vartinik, the victory of the revolution and Kaypakkaya's will to sacrifice himself for the sake of his comrades created the communist consciousness to give his own life to the revolution on the dawn of May 18th. This will, which has been demonstrated from history to the present, continues to be our party's infallible guide in all battlefields. The successors of the leading comrade Ibrahim Kaypakkaya and commander Ali Haydar have painted the mountains, barricades and prisons of Turkey and Northern Kurdistan red with their blood.

"War or death, bloody fight or destruction. This is the relentless solution to the problem. "
(George Sand)

The glorious march of our party, which is our April Sun, continues. Our 49 years of vast experience and struggle will be crowned with victory on the red route drawn by the communist leader comrade İbrahim Kaypakkaya. And we will continue to commemorate with pride and honor what we lost in the fight every 18th of May. Those of us immortalized on the path of revolution and communism from April 24th to the dawn of May 18th are the cornerstones of the science of Marxism, Leninism and Maoism in the march in which they were thrown to the forefront with the slogan of victory.

Communist Leader İbrahim Kaypakkaya is Immortal!

People's Warriors are Immortal!

Long live Marxism, Leninism, Maoism!

Long live the People's War!

Long live our party, the Maoist Communist Party!

Maoist Communist Party / Central Committee - Political Bureau